Public Document Pack



AGENDA PAPERS FOR

LICENSING SUB-COMMITTEE

Date: Tuesday, 25 April 2023

Time: 6.30 pm

Place: Maria Margaret Netherwood Conference Room (A), First Floor, Trafford Town Hall, Talbot Road, Stretford M32 0TH

AGENDA

PARTI

Pages

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. APPLICATION FOR THE GRANT OF A NEW PREMISES LICENCE UNDER S17 LICENSING ACT 2003 AT: KENNEDY'S, 28 - 32 GREENWOOD STREET, ALTRINCHAM, WA14 1RZ

To consider a report of the Head of Regulatory Services.

To Follow

3. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD

Chief Executive

<u>Membership of the Committee</u> Councillors D. Jarman (Chair), S. Thomas and M.P. Whetton.

<u>Further Information</u> For help, advice and information about this meeting please contact:

Miss Natalie Owen, Governance Officer Tel: 0161 912 4221 Email: <u>natalie.owen@trafford.gov.uk</u> This agenda was issued on **Monday, 17 April 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH.